

Johnson County Archery Club Membership Application

(Please print when completing application)

Requirements: All prospective members must complete a Membership Application, and pay the Membership Fee for their selected class, before membership is granted. Membership fees/benefits are subject to change by the Board of Directors.

NEW MEMBERSHIP

MEMBERSHIP RENEWAL

CLASSES OF MEMBERSHIP: Indicate your choice of membership with a check (X).

<p>ADULT MEMBERSHIP <input type="checkbox"/></p> <p>Annual Fee: \$25.00</p> <p>Must be eighteen (18) years of age or older; help maintain target areas at the range; Members are entitled use of walk-through courses, target range, shooting tower, receive a discount on club tournaments; entitled to vote and to run for a position on the Board of Directors.</p>	<p>FAMILY MEMBERSHIP <input type="checkbox"/></p> <p>Annual Fee: \$40.00</p> <p>Must be eighteen (18) years of age or older and may include their spouse and/or dependents as defined by the IRS; Adult members are jointly responsible for helping maintain target area at the range; Members are entitled use of walk-through courses, target range, shooting tower, receive a discount on club tournaments; adult members are entitled to one vote per membership and are qualified to run for a position on the Board of Directors.</p>
<p>STUDENT/JUNIOR MEMBERSHIP <input type="checkbox"/></p> <p>Annual Fee: \$15.00</p> <p>Must be currently enrolled in a higher education institution, still in high school or who have not yet attained their eighteenth (18) birthday; Student/junior members are entitled use of walk-through courses, target range and receive a discount on club tournaments.</p>	<p>LIFE MEMBERSHIP <input type="checkbox"/></p> <p>Annual Fee: \$625.00 (lump sum)</p> <p>Must have been a dues paying member of the Club for 25 years or pay the equivalent in one lump sum; Life members have the same benefits as a Adult member.</p>

Applicants Name: _____ Spouse: _____

Address: _____ City: _____ State: _____ Zip: _____

Home Phone: _____ Work Phone: _____

E-mail Address: _____

All Active Family Membership Dependents (Name/Birth Date):

_____/_____, _____/_____, _____/_____,
_____/_____, _____/_____, _____/_____.

HOLD HARMLESS AGREEMENT: In consideration for the use of the Property to the club, the **Undersigned Individual(s)** shall hold harmless the University of Iowa, U.S. Army Corps of Engineers and their agents, directors, officers, employees, Johnson County Archers club and it's Officers (**The Released Parties**) from any and all loses, damages, liabilities, suits, actions or claims of any character, type or description whatsoever, sustained by any person or persons (**including the Released Parties**) or property, arising out of, or occasioned by, the direct or indirect act or failure to act of any club member, guest, any invitee or agent of the club. Further, none of the **Released Parties** shall be liable to the **Undersigned Individual(s)**, club member, any guest, visitors or invitees of the forgoing, or to any other person for damage to person or property due to defects or hazards in or on the property identified as the Johnson County Archers Club range, regardless of whether or not any such defect or hazard may be attributed to negligence of any of the **Released Parties**. The **Undersigned Individual(s)** accepts the **Range** as suitable for the purpose herein stated, accepts the duty and obligation to inspect the property and waives defects or hazards therein and agrees to hold the **Released Parties** harmless from all claims for any such damage.

Signature Of Individual _____ I have read the "Range Rules" (Please initial) _____

Bring completed application to the members meetings (dates available on the website) or mail your application to;

Johnson County Archers, P.O. Box 367 N. Liberty, IA 52317

Make checks payable to: Johnson County Archers

FOR OFFICE USE ONLY

Rec=d Appt.: ___/___/___ | Rec=d Payment:\$ _____ | Orientation: ___/___/___ | MEMBERSHIP START DATE: ___/___/___

Cash Check